



FREE THETAN

NEWSLETTER OF THE ASSOCIATION OF
PROFESSIONAL INDEPENDENT SCIENTOLOGISTS

Preserve, Protect & Promote

August 2019

Volume 10 Issue 8



AXIOM 26. REALITY IS THE AGREED-UPON APPARENCY OF EXISTENCE.

AXIOM 27. AN ACTUALITY CAN EXIST FOR ONE INDIVIDUALLY, BUT WHEN IT IS AGREED WITH BY OTHERS IT CAN THEN BE SAID TO BE A REALITY.

The anatomy of Reality is contained in Is-ness, which is composed of As-isness and Alter-is-ness. Is-ness is an apparency, it is not an Actuality. The Actuality is As-is-ness altered so as to obtain a persistency. Unreality is the consequence and apparency of the practice of Not-is-ness.

Axioms of Scientology
Scientology 0-8

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Important

In studying Dianetics and Scientology be very, very certain you never go past a word you do not fully understand.

The only reason a person gives up a study or becomes confused or unable to learn is that he or she has gone past a word or phrase that was not understood.

Trying to read past a misunderstood word results in mental “fogginess” and difficulty in comprehending the passages which follows. If you find yourself experiencing this, return to the last portion you understood easily, locate the misunderstood word and get it defined correctly—and then go on.

~o0o~

<p>The FREE THETA</p>	<p>The Members Quarterly Journal of the Association of professional Independent Scientist <i>Preserve, Protect & Promote</i> http://independent-scientologists-association.net</p>	
		<p>reservo, servo, proveho</p>

~ *Editorial* ~



reservo, servo, proveho

Dear Reader,

Being Responsible does not mean, "Your fault." Being Responsible does not mean one has to be serious about something.

Being Responsible is the opportunity to be able to change something. Responsibility goes hand in hand with Knowledge and Control. The three form a triangle as do ARC. (HCOPL 18 February 1972 The Top Triangle)

"Any thetan has the potentiality of doing anything to correct anything anywhere. and he knows it.

And what he does everyday is the sin of omission in that he doesn't straighten it all out.

Now if you can stand truth, you'll live. if you can't stand truth, you won't....

The horrible thing we have to face up to if we're gonna get any place is 'We Done It.'

True recovery of one's beingness goes along with one's realization that he has been the cause of any difficulty he has ever had"

Tape: 6001CO1 Responsibility

Enjoy this issue

Until next time.

Michael Moore
Editor

~oo00oo~

The Aims of Scientology and APIS

Lafayette Ron Hubbard first issued the 'Aims of Scientology' which of course still stands. Yet, despite holding a copyright on these aims the Church of Scientology, RTC and the CST do not appear to be following these aims fully. Therefore it behooves us to take some responsibility and set out our aims, based upon the aims that Ron first envisaged as something which we can honestly strive to attain.

We therefore stated below:

The Aims of APIS

To contribute towards having a sane society by the promotion, expansion and application of the technology to the point where people can live their lives in peace and security and without war or insanity and where they can honestly flourish and prosper and attain higher levels of spiritual being.

APIS is non political in nature and welcomes any individual of any creed, race or nation.

APIS does not seek revolution. APIS seeks only to assist in paving the way for evolution to higher states of being for the individual and for society. After endless millennia of ignorance about himself, his mind and the universe, a breakthrough has been made for man by Lafayette Ron Hubbard with the philosophy and the technology he developed to free man from the shackles of his mind.

According to Lafayette Ron Hubbard, "The combined truths of fifty thousand years of thinking men, distilled and amplified by new discoveries about man, have made for this success."

We welcome you to APIS. We would like your help in achieving our aims and helping others and we hope to be able to help you in return.

The original working technology of Lafayette Ron Hubbard is the most vital movement on Earth today. In a troubled world, the job of promoting and applying this technology is not easy. But then, if it were, we wouldn't have to be doing it.

APIS does not owe its help not having done anything to caused it to propitiate. We are here because we want to be here and we want to assist Ron in his aims.

As Ron says:

"Man suspects all offers of help. He has often been betrayed, his confidence shattered. Too frequently he has given his trust and been betrayed. We may err, for we build a world with broken straws. But we will never betray your faith in us so long as you are one of us.

The sun never sets on Scientology.

And may a new day dawn for you, for those you love and for man.

Our aims are simple, if great.

And we will succeed, and are succeeding at each new revolution of the Earth.

Your help is acceptable to us.

Our help is yours."

'The Aims of Scientology' -- Lafayette Ron Hubbard

~oo00oo~

CERTIFIED AUDITORS & GROUPS

This list of auditors and groups here have been ratified and certified as delivering On Source Standard Technology.

These Auditors and groups have requested and gone through an exacting certification process that validates their abilities and expertise. See [Certification](#) for further details. They have passed stringent testing by senior technically qualified people as per the [certification process](#).

Canada

Toronto

Chris Black. Class VIII C/S, KOT,

Delivers: Purif C/S; Life Repair To Clear Auditing & C/Sing OT reviews & C/Sing; FPRD; Debugs & more.

standardtechauditor@yahoo.ca

USA

Southern Cal tech Team

Standard LRH Bridge

Training, Auditing & C/Sing Specializing in OT and NOTs levels

scttservices@gmail.com

Los Angeles, California

Ian Waxler Class VIII C/S with Honors

Auditing and C/Sing all old LRH Bridge

info@adcian@yahoo.com

Ingrid Smith

From Life repair to OT4

ingridsmith123@yahoo.com

Scotland

Ken Urquhart. Class IV Advance Courses Specialist. Class IX

Delivers: Internships, apprenticeships and Okay-to-Audits Class V

Ken.Urquharturq@verizon.net

Non certified and pending auditors, groups and organizations can be found on the [auditors page](#). APIS offers no guarantee as to the quality of delivery of services with uncertified auditors. They are alphabetically categorized by country and region for your convenience.

~oo00oo~



Should Auditing be Free?

In an ideal civilization from birth one would be raised as a Scientologist. Schooling would include basic information about life the MEST universe and the parts of man and University

would be where one trains as an auditor. Auditing would be available and affordable by all and, due to no spending on such low toned activities as greed, war and death, there would be plenty of funds around for everyone to move up the bridge. It would be a saner society. The question of auditing being free would simply not arise. As it stands auditors are isolated, often impugned and their expertise unmocked and demands are made that they provide a free service despite the fact that they too have bodies which need to be fed, housed and clothed. They too have utility bills, must buy e-meters and stationary in order to provide the service. Have invariably paid for the training needed to reach a level of auditor. If an auditor was very wealthy with an independent income then perhaps he or she could provide such a service. But the truth is most auditors just make a living and why should they be denied that?

"The "the world owes me a living" preclear (or student) is a candidate for the Better Dead Club. There were two branches of this club, by the way, better dead for their own sakes and better dead for the sake of others. Demands by individuals for free service on any pretext should be given a light, airy laugh. It doesn't do anybody any good, often not even the person who received it." (HCO PL 9 May 65, Auditing Fees Preferential Treatment of Preclears Scale of Preference

The other aspect of providing a free service is the principle of exchange. This is not only to strike a balance of flows but also provides some dignity to the preclear. The exchange does not always have to be money. It could be services or a trade or barter of some sort. It can, in fact, be whatever the auditor and preclear or PreOT considers a fair exchange for the service. Exchange provides a balance of flows so a flow is not going one way only and becoming stuck therefore. It provides dignity to the recipient of the service. It enables the provider to continue providing the service and it demonstrates a level of responsibility.

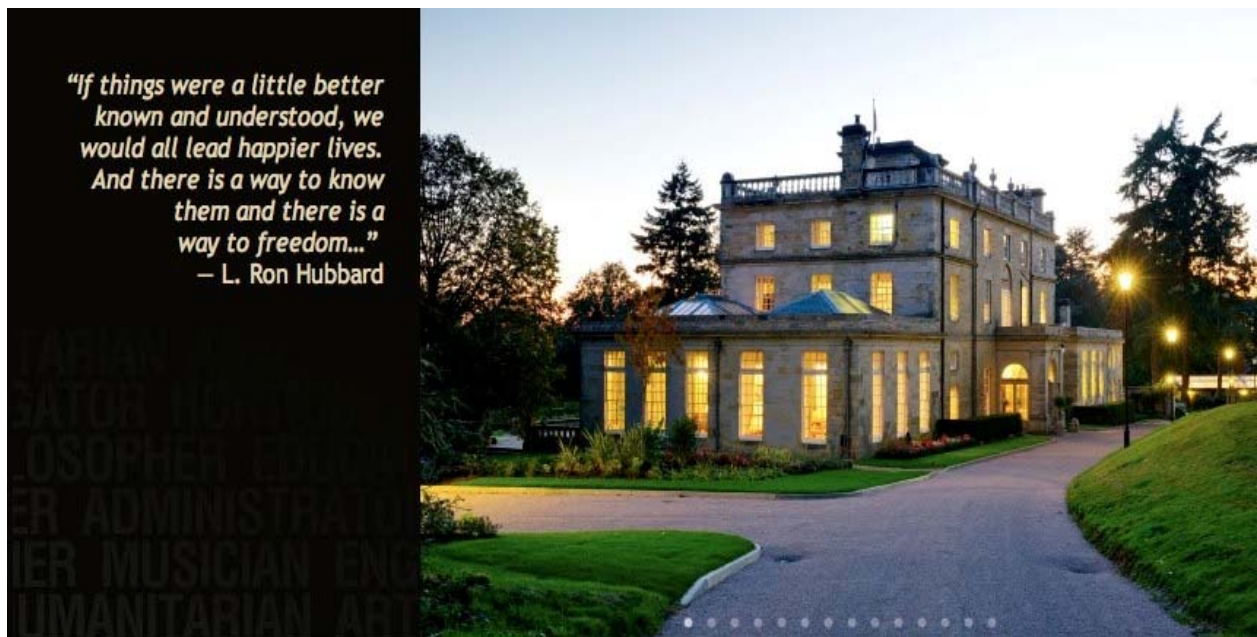
"PTS TYPE D, responsible-for-condition cases have been traced back to other causes for their condition too often to be acceptable. By responsible-for-condition cases is meant the person who insists a book or some auditor is "wholly responsible for the terrible condition I am in."

Such cases demand unusual favors, free auditing, tremendous effort on the part of auditors. Review of these cases show that they were in the same or worse condition long before auditing, that they are using a planned campaign to obtain auditing for nothing, that they are not as bad off as they claim, and that their antagonism extends to anyone who seeks to help them, even their own families. Establish the rights of the matter and decide accordingly." HCO PL 27 Oct 64

Many auditors do provide a free service in some circumstances. Mostly in the repair area to get a person back on their feet. This costs them time and money which could be spent assisting the more able. Once the individual is back on his feet so to speak, they should be seeking ways to recompense the auditor for his time and expertise and compassion in assisting the preclear in a time of need.

As Ron says, "Establish the rights of the matter and decide accordingly."

~oo0oo~



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THEORY OF RESPONSIBILITY PROCESSING

In order to make up one's mind to be responsible for things it is necessary to get over the idea that one is being forced into responsibility.

The power of choice is still senior to responsibility. What one does against his will operates as an overt act against oneself. But where

one's will to do has deteriorated to unwillingness to do anything, lack of will is itself an aberration.

Variations in the reactions of pcs to responsibility processes stem from the pc's belief that his power of choice is being or has been overthrown. Where an auditor has a pc balking against a responsibility process, the pc has conceived that the auditor is forcing responsibility on the pc and very little good comes of the session.

There is nothing wrong, basically, with doingness. But where one is doing something he is unwilling to do, aberration results. One does, in such a case, while unwilling to do. The result is doingness without responsibility.

In the decline of any state into slavery as in Greece, or into economic strangulation of the individual as in our modern western society, doingness is more and more enforced and willingness to do is less and less in evidence. At length people are doing without being responsible. From this results bad workmanship, crime, indigence and its necessities for welfarism. At length there are so many people who are unwilling to do that the few left have to take full burden of the society upon their backs. Where high unwillingness to do exists, democracy is then impossible, for it but votes for the biggest handout.

Where high unwillingness to do exists then we have a constant restimulation of all the things one is really unwilling to do such as overt acts. Forcing people who do not want to work to yet work restimulates the mechanism of overt acts with, thereby, higher and higher crime ratio, more and more strikes and less and less understanding of what it is all about.

The individual who has done something *bad* that he was not willing to do then identifies anything he does with any unwillingness to do—when of course he has done this many times. Therefore all doingness becomes bad. Dancing becomes bad. Playing games becomes bad. Even eating and procreation become bad. And all because unwillingness to do something bad has evolved and identified into unwillingness to do. The person who has done something bad restrains himself by withholding doingness in that direction. When at length he conceives he has done many many bad things, he becomes a total withhold. As you process him you encounter the recurring phenomenon of his realization that he has not been as bad as he thought he was. And that's the wonderful part of it. People are never as bad as they think they are—and certainly other people are never as bad as one thinks they have been.

The basic wonder is that people police themselves. Out of a concept of good they conceive themselves to be bad, and after that seek every way they can to protect others from self. A person does this by reducing his own ability. He does it by reducing his own activity. He does this by reducing his own knowingness.

Where you see a thetan who sleeps too much and does too little, where you see a person who conceives bad doingness on every hand, you see a person who is safeguarding others from the badness of himself or herself.

Now there is another extreme. A person who must do because of economic or other whips, and yet because of his own concept of his own badness dares not do, is liable to become criminal. Such a person's only answer to doingness is to do without taking any responsibility and this, when you examine the dynamics, falls easily into a pattern of dramatized overt acts. Here you have a body that is not being controlled, where most knowledge is obscured and where responsibility for others or even self is lacking. It is an easy step from criminality to insanity, if indeed there is any step at all. Such people cannot be policed since being policed admits of some obedience. Lacking control there is no ability to obey, and so they wind up simply hating police and that is that.

Only when economic grips are so tight or political pressure is so great as it is in Russia do we get high criminality and neurotic or psychotic indexes. Whenever doing is accompanied by no will to do, irresponsibility for one's own acts can result.

Basically, then, when one is processing a pc, one is seeking to rehabilitate a willingness to do. In order to accomplish this one must rehabilitate the ability to withhold on the pc's own determinism (not by punishment) further bad actions. Only then will the pc be willing to recover from anything wrong with the pc—since anything wrong with the pc is self-imposed in order to prevent wrongdoing at some past time.

All types of responsibility processes have this as their goal: to rehabilitate the willingness to do and the ability to withhold on one's own determinism. Restraint in doing something one knows he should do is a secondary deterrent but comes with other offshoots of responsibility

into the cognition area. Thus we have a formula of attack on any given area where the pc cannot do, is having trouble or cannot take responsibility: (a) Locate the area. (b) Find a terminal to represent it. (c) Find what the pc has done to that terminal that he thinks he should have withheld. (d) Reduce all such incidents.

In short all we have to do to rehabilitate any case is find an area where the terminal is still real to the preclear and then get rid of what he has done and withheld, and we come up with an improved responsibility.

Of all the responsibility processes, the oldest one I developed is still the best one by test and that is:

“What have you done to a (terminal)?”

“What have you withheld from a (terminal)?”

The processing results depend in large part on the accuracy of assessment, on the willingness of the auditor to process the pc and upon running the process as flat as it will go before finding another terminal.

Assessment accuracy depends upon skilled use of the E-Meter. Dynamic Straight Wire is best, and a weather eye upon the tone arm to see what terminal varies it, once one has the dynamic and from that has selected a terminal.

The willingness of the auditor to process the pc depends upon the confidence of the auditor to obtain results—and this is established by deletion of things the auditor has done to pcs and withheld from pcs in general and this pc in particular. Thus co-audit teams would be right always if they took each other as the terminals to be run first, get these pretty flat (and keep them flat during processing with “What have you done to me?” “What have you withheld from me?”), then as the next thing to do run the sex of the auditor off the pc, then clean up Dianetics or Scientology (or use this as step two). And only then go into “case”. That would be a pretty fine co-audit team after they have survived the first explosions and gotten them gone.

Then in searching out areas to run as a case, care should be taken not to over-run a terminal or under-run one. A pc running out of answers can get very restless. Responsibility *can* be rehabilitated on any case and when it has been you have a clear and that’s all there is to it.

L. RON HUBBARD

HCO PL Theory of Responsibility Processing 4 Feb 1960

~oo00oo~



THE FREE BEING

A lecture given on
9 July 1963
By L. Ron Hubbard

Thank you.

Well, I'm glad to see you, too. The horizon is looking-wider open; all you've got to get is good. Well, let me-let me put it a little more mildly, I'm afraid I might have frightened you there. All you've got to get is perfect. That's all.

This is what? This is the 9th of July?

Audience: The 9th.

All right, 9 July AD 13, Saint Hill Special Briefing Course.

Now, this is the place you've been coming to, the last few trillion-trillion years. That's right. That's right-been heading down the track, right for the Saint Hill Special Briefing Course.

Last time you were on that pole you said, „There must be someplace.“ And here you are-here you are.

And it's my job to make something vaguely resembling a successful auditor and make it possible for that auditor to do a good job of clearing-clearing up the track and straightening up. And if we hadn't waited so long, we'd find it much easier-quantitative proposition. If we just hadn't waited quite so long, we'd find it much easier.

But the state of civilizations, and the general combat that has occurred here and there and every place, has rather put things in abeyance. I can't imagine us doing anything practical in the middle of the Roman civilization, can you? And about the only psychotherapy they had in medieval times was the rack or the lead boot. And general attitudes have been pretty poor.

Furthermore, I don't think any of us have been brought to a point that we realized we had failed and that there had been a failure. That's sometimes necessary for somebody to do something about something.

And what we're doing, actually, so you won't be in the dark, is we're closing out a very long cycle, of a long, losing cycle-tremendous length-of the OT. The cycle of loss, of the OT. And a being, now, had come to a point where he believed-and couldn't do otherwise-the only safe place to be was in one of these meat-body civilizations, complete with airplanes, and that that

was the more or less winning side of the ledger, and there was no real possibility of being free of that economic duress, be these two-bit games, these accelerated aberrative conditions, as they march forward. There was no going and sitting on a mountaintop quietly for a few thousand years and catching your breath. The fight had been lost, in other words. In other words, a strata and quality and character of life had been lost. That is a defeat.

You don't see any OTs walking around right now. Well, it's very peculiar that they reach almost to modern times—almost to modern times. As you audit pcs, you'll be quite surprised now and then to find one that was OT, five hundred years ago.

You look on this normally as something that occurred on the very, very far backtrack, something that occurred in the dimmest beginnings of history, but in actual fact, this is not true at all. These reach right up practically to present time, but losing all the way.

There was no method of retaining and maintaining a stability.

The condition of OT in this universe became looked upon as highly dangerous and highly unstable. You could stand around an airfield batting the airplanes down as fast as they rose, you know, and so they couldn't serve as theta traps and all this sort of thing—and walking all over the buildings and that sort of thing. And the next thing you know, a sleep light was going and somebody was saying, „Sleep. Sleep. Sleep. Create. Be solid.“ And it was a losing war. And a very interestingly losing war, because it was lost by the most powerful. That's what's peculiar about this war.

Any one of you within a relatively few hundred trillion years, probably could have taken this planet and touched the north pole lightly and that would have been that. You'd probably even show me the proper stance you would use to slow a planet down, as well as to take one, throw it out into the freezing dark and put it back on its orbit again without any meat bodies to clutter it up. Interesting study: How do you knock off all life on a planet but trees and plants? Just how do you pull an air cover?

Well, these are studies of the greatest magnitude—the greatest magnitude possible of *force*. There has not been any force wanting, at all.

And eventually here you sit, and what are you doing here? Well, what you are doing here is you're in a meat body, and you see the airplanes flying around overhead, and you realize that the continuous association with a meat body is just a continuous concatenation of collecting engrams like mad and keying in things like crazy and it is the downward spiral with accelerated jets behind it.

What made that condition? How come this took place?

Well, all battles are won by a combination of two elements, and these are force and intelligence. And given enough force, of course, there is no opposing side—everybody hopes. The United States, in World War II eventually got up to the idea of a small task force had to practically raise the level of water of the Pacific Ocean before they would make an attack. Tremendous—tremendous force. Tremendous force.

And, of course, you take something like an atomic bomb that can obliterate an entire

country, that is tremendous, tremendous force. And it succeeds in short-term wins-short-term wins. And that is all you ever get from tremendous force, is a short-term win, never a long-term win. Never.

The long-term win is achieved by a balance between force and intelligence. Now, intelligence alone in active action is not enough. The wise men of Tibet, were just a few years ago driven out of their mountain fortresses by the dumbest infantrymen the world has known for some time. Isn't that interesting They were infinitely wise, and their infinite wisdom brought them total defeat.

So, when you take these two elements, if you are sometime trying to solve the problem of whether you did right or whether you did wrong, take these two elements and look them over in relationship to what you did, and you'll find out that there is an imbalance in any defeat. There was an imbalance of intelligence and force, and these two things were out of gear. You're either using all force and practically grasshopper-intelligence or you're using monumental intelligence and saying „God will protect me,“ forgetting at the same time that you were the only go 'd around to do any protecting.

It is sort of pathetic, this OT sitting down on the Vatican steps saying, „God will protect me,“ when he may very well have started the whole myth. Where does he think he still is?

Now, all of your losses were contributed to by these two elements out of balance. And any coordinated civilization plowing forward, using technology, combining that technology with force, keeping some sort of balance between these two things, can make a monkey out of an OT, literally: There was an implant four galaxies over that taught you you came from apes. Darwin—that's the whole of the Darwinian theory is implanted there in the course of about a day, and everybody bought it. You know, you come up through the mollusk and sloth and ape and all this sort of thing, and there's not a damn word of truth in it, see. It has nothing to do with it.

You want to know what happened to these intermediate forms? Well, thetans have different tastes and there are fads of one kind or another. And some OT, he sort of liked this idea of cave-men society, and you get these *hugejaws*, you see, and *hairy bodies*, and women being hauled around by the hair of their head, and all that sort of thing. It's rather barbaric taste, but exotic, you know. Exotic. They get a whole civilization moving forward like this, you want to call it a civilization, you know.

You want to know about the evolution of man from treetop to cave. Well, there was a there's one form of that civilization in treetops and there's another form in caves. There's no evolution between the two, although you can draw these things very carefully. It all depends who was here and who was putting the bodies in the place. That's your evolution. Therefore, these things would baffle an archaeologist if he suddenly started comparing it all and if the carbon-atom deterioration factor had anything to do with time, which it doesn't.

I'm watching this with the greatest-with the greatest of interest, how they have made up some kind of an artificial winging gimmick by which they can measure a nonexistent time. And this planet, you see, is brand-new and it's only a few million years old, and you know that

ain't old. That's a lie, you know, that's a lie. Used to run the biological survey in here 612 million years ago and, you know, get reports on this place. But that was the style then, see. And they start digging these things up and looking for this and that.

The deterioration of matter is not as fast as they think it is, nowhere near as fast as they think it is. You can sit for a trillion-trillion years and watch the ebb and flow of seas and geological formations and various things happening, one kind or another. And when you scan through it very rapidly, why, there's a sea, there's a desert, there's a sea, there's a desert; there's a mountain range, you see; there's a canyon that goes through the mountain range, now there's no canyon going through the mountain range. See, get the *idea? Flick-flick-flick-flick-flick-flick-flick-flick-flick-flick!* But that matter is still there and it is still the same sand.

We haven't got a deterioration of matter and the vanishments of suns. And the-these suns up here have been burning since-wow! I know they have been burning to my own personal knowledge, they've been burning for the last two hundred trillion, the existing collection of suns in this immediate vicinity; two hundred trillion years is looked upon as a fantastic length of time.

But I remember in grade school, in this lifetime, they used to teach us that the sun was full of hydrogen and sooner or later the hydrogen would burn out and the sun would go out, you see. Well, this thing about the sun going out is just a way to scare kids to get them to go to sleep, see. It's a lot of nonsense.

They say, „Well, look over there, there's a sun that did go out.“ No, it was never lit! Or whoever made it got distracted that day or was working on union hours or something; he just never finished it. He went off-he went off to pick up a new bank of Magellanic radioactive particles to throw at it and ignite it and got distracted by a butterfly or something, you know, and never came back and turned it on. These things don't go out.

In other words, we're looking at a-we're looking at a tremendous number of misconceptions and we're looking at a vast number of unintelligences, see. These are pure stupidities. But these stupidities themselves form a kind of trap, and they're intelligent in their application in cohesing a society. If everybody remains ignorant in the society, nobody can get out of it, can they? So there's nothing left for them but to cooperate somehow or another, or keep that society going one way or the other. So, ignorance itself is used as an intelligent mechanism of entrapment, and to this is added force, and you get all sorts of odd combinations.

So, we have a sort of a medium structure floating along through this particular universe. And that medium structure is a balance of intelligence-if very warped intelligence-and a balance of mediocre forces. And these two are a sort of a mean level, and they make these meat-body societies and the automobile and the airplane, and they get up as high as the spaceship, and they don't progress any further than that; they go right to there and that's it. If they progress much further than that, they disintegrate, and if they fail to progress at all, they disintegrate. And you've got various factors influencing it.

But the societies repeat themselves over and over continuously. You have Roman societies and medieval societies and Elizabethan-England societies. And these pattern societies

thetans get on a kick of, one way or the other, and they build these things up.

There's Arabian societies-I was on a kick on Arabian societies one time or another. Never build anything without minarets and turbans, you know. You got to have the minarets, turbans and harems. Then you got it all set, you see. Oh, marvelous.

And those things-those things appear in sequence or they-just one sits there and it lasts for a long time.

But beware of a planet in which there is as much progress as you find this particular planet. This planet has gone through the phase of the prop aircraft in something like twenty-five or thirty years, see. It's gone all the way through the era of locomotives until they are now in a terrible decline. Various forces are at work on this particular planet which are unusual, in the extreme. They are very unusual and that makes this planet very restive.

One of the reasons for this-and I won't say it's the only reason for this, but the only reason I can lay my hands on at the moment-is this planet is being used as a dumping ground. If-you'll find this Sun 12 is very distant. It's way out on the rim of a galaxy. And it's very handy to other galaxies, and it's very handy to the center of this galaxy. Nothing against anyone's character and it's nothing really that anybody did; he just happened to get picked up in that scoop that day and that was it. And it's been used as a dumping ground-a rather consistent, continual dumping ground-and it's being used as a dumping ground right up to this minute.

Now, this of course gives you a very heterogeneous type of society; you have enormous elements of one kind or another-all of them running relatively uncontrolled. There is no master hand guiding all this, but everybody feels that there must be a master hand guiding all this because there's so much trouble. No. When a master hand is guiding things, there isn't any trouble; things are calm. It's only when the master hand doesn't guide things that there is trouble.

And, for instance, a society normally has some thetan around someplace, and he's kicking some mock-ups together one way or the other, and he's kind of figuring on things, and he's playing a game one way or the other, and it keeps going for a long time. And he gives it some indifferent attention and it never changes; he doesn't see any reason to change it particularly. Some other thetan comes along and he says, „Well, we'll have a fight.“ So he makes up some mock-ups and he makes up some diseases to feed to the mock-ups that the thetan has already mocked up, and so on. And they get these two in collision one way or the other, and they have some wars and battles and so forth. It's rather mildly interesting and they don't pay too much attention to it. Eventually, they both go off and forget about it, and the whole thing goes to pieces.

That's the normal, crudest look. You could say they're very dedicated, earnest, severe looks, but I am afraid the attitude has been quite comparable to a child's making up a little play town-attitude quite similar to that: meat bodies and mock-ups.

Well, when you take bodies which have been mocked up and thetans who have been indoctrinated in very definite lines-to fight, to do this, to have certain types of societies; to do

this, to do that, to do the other thing-and then they get scooped up from this galaxy and that system and this star and here and there and the other place and are dumped in on one system as unwanted merchandise, you have these tremendous impulses which are at work, one against another. And it works up a lot of heat of friction. You have such a society here at this particular time.

This society belongs nominally to the Espinol United Stars. This is Sun 12, and it is one little tiny pinpoint. Their whole title is Espinol United Stars, pardon me, Espinol United Moons, Planets and Asteroids, this part of the Universe is ours, Hup!

But this, yeah, „This quarter of the Universe is ours,“ it translates better. „This quarter of the Universe is ours.“ And it’s so much quarter of the universe, and this is so lost in the middle of it that there’s been no command post occupied for this system now since 1150 A.D., at the time when a group on Mars was finally abolished and vanished, and so forth, and nobody took any interest in this system. This system has been running wild since that time.

You notice at that time we had a sudden resurgence in (quote) „science,“ we had a sudden resurgence in this, that or the other thing. It became an uncontrolled civilization. And since that time has been used (and was used before this, of course) consistently as a dumping ground because nobody pays any attention to it. You don’t have scout ships coming out to meet your transport that is dumping ice cubes in the Pacific Ocean, you see. There-it’s a very handy place-it’s like the city garbage dump with no cop to tell you, you can’t dump there, see? And there’s nobody alert, there’s nobody doing anything on this planet to debar this sort of thing. And it’s quite interesting that you have represented here samples of many societies in many times and places and impulses which are quite fantastic.

Probably the most basic impulse on the planet is simply the basic impulse of thetans, who have been reduced to more or less a meat-body level, which is total cooperation-total cooperation with one another. Total, as you see in the communist thing, as you see in democracy. „We are all equal,“ you see. „We are all equal: there must be no personalities of any kind, the cult of the personality must be banished, what we really are is equal.“ And they’ve sort of come back to this because that is a common denominator of their indoctrination. They are indoctrinated to the idea that they have teammates, and from this, you see, you get this other equality factor. You might not agree with that particularly, but I’m just giving you some kind of a sketch here of things as they are.

Now, why did you arrive in the condition you are in? This is all this leads up to. It wasn’t actually that-anything specific that you did. Yes, you have overts; yes, these overts combined into certain motivators being more forceful upon you than otherwise. But even if you hadn’t had overts, you still would have gotten the motivators. You would have dreamed up something as an overt, don’t you see?

The oddity here is simply that if all this has happened to you and you’ve been punished, then you must have had-been punished for some reason. See, you’re still trying to be reasonable and intelligent about it, and this doesn’t happen to be true at all. The only reasons you were ever punished was for being you, for being powerful and for not being quite intelli-

gent enough. And that's-that's the only reasons you were ever done...

The exact crimes were to be there and to communicate. Those were the two crimes.

Now, what happens-what happens? You can look way back on the backtrack and you can find that some OT came along and decided that he'd put together a civilization of some kind or another, figured it all out to the last notch, you know, and had total curbstones and the hairdo and everything else. He had this perfect, you see. And, some other thetan came along and started chipping away at him, or something like this, or started talking to him, or started putting up mock-ups on the other side of the planet, see?

So this would go on. And to get even-to get even with the other thetan who was attacking his pet society, something like this, he would indoctrinate his pet society in how to trap a big thetan. So this became the most accomplished skill that a meat-body society has, is how to trap a spirit.

No OT was so ever out of his mind as to depend upon any of his men or troops to un-trap him. He never indoctrinated them to do that, because at the time he was doing this he never thought he would be caught. I consider this as huh! singularly unintelligent.

For instance, Frankie the Limper, over there, during the 30s, he wrote out a big check. He wrote out a big check. He only thought in terms of billions and things, and he wrote out this three billion dollar check and he handed it over and he says, "Build an atom bomb, and there you are, wipe out cities and so on."

Well, the knucklehead, he had Congress under his thumb, he had everything under his thumb, it was all set and roaring to go. He could have written out another check for three billion dollars and given it to another group and said, "Build a defense for an atom bomb." But you notice he didn't do that. See what I mean?

He said, "Build an atom bomb. Here's three billion dollars." He didn't say at the same time, "Here's three billion dollars, build a defense for an atom bomb." So, you lay into a meat-body society the skill to trap a thetan. Why don't you teach him how to free one, see?

It isn't this universe, it isn't that you have atoms, it isn't that this has happened and that happened and the other happened, or that you weren't right thinking and didn't join the OTs' YMCA when you had a chance. That's all irresponsible thinking. You were just knuckle-headed. I mean, let's face it. You had unlimited force but there was not as much intelligence invested as there was force invested.

Now, you say it's a very intelligent thing to be able to put together an atom, be able to make matter, being able to make almost ever-burning radioactive fire for suns and all this sort of thing; to be able to erect tremendous space, to be able to figure out the biological cell perpetuation on the second dynamic-all of this-seeds, how do you make them? All that. See, this is terribly complex.

You had to figure out how to make the various things, the various enzymes and things like that, that cells convert to become this-and very complicated. Very! Well, then you say, all right, that's a fantastic amount of intelligence-the intelligence of doing things that is usually

assigned on this planet to God.

There's a film. A film shows you the vastness of the universe and the miraculous works of God and the greatest things and the smallest things, and that sort of thing. Simply a tribute to the workings of an OT, nothing else. Not sacrilegious: fact.

Now, yeah, you say, "Well, that was very intelligent, very intelligent." Completely knuckleheaded. You never worked out how to unbuild anything. Do you get the-get the unbalanced action.

How do you pull the plug on this complicated made atom? How do you pull the plug on it, see. How do you say, "Proton negatron nuncus," see, and it goes boom. It ceases to exist. Well, the whole thing was an insistence on enduring matter-enduring matter that was to endure forever. Well, that's not smart. Eventually some of that stuff was made into a theta pole; that's the pole you've been on. Confounded things last forever.

You know, it's possible, I can tell you that it's possible to be trapped for over thirteen and a half trillion-trillion years? That's interesting, isn't it?

Well, all the technology of entrapment-my God, the technology of entrapment is just, oh, a vast catalog! I could tell you ways of trapping thetans and oh, and so on-just taken off the track, you know. Technology. Oo-oo! You run into it running the whole track; it's quite a technology. How do you fool a thetan? How do you make him curious? How do you do this? How do you do that? You know? How do you soften him up? How do you do all these things? A vast amount of work put in on this subject. And no work-no work put in at all on how do you free one, see.

Total technology of freeing one: You reach over on the trap and pull the guy off of it and throw him out in space to cool off. That requires a what? That requires an OT. What if there isn't any? That's an interesting question, isn't it?

So, here you had the atom bomb with no defense for the atom bomb, which was continuous matter, and continuous technology of entrapment and teaching civilizations to entrap and so forth, on and on and on endlessly, teach-teach-teach; force-force-force; more matter made, more endurance to the matter, more lasting qualities to the matter. Some space opera societies make any metal that appears here on this planet look pale. Even the society has worked on the refinement of elements to a point where... Well, a spaceship—trying to dent a spaceship, it might have an almost paper-thin looking hull, and the stuff sheds asteroids and so forth-little meteorites and space dust, and so forth, it just sheds them.

A space wagon travels in the terms of the trillions of light-years in a day. Einstein's nonsense is just some more of the ignorance by which you get trapped: You can't go faster than the speed of light. I don't know, I'm never in contest with a photon myself.

The teleportation is a pipe dream too. It's usually-it's the way you mock something up here and then make it disappear there and then mock it up over there and say, "See, I've teleported it from here to here, see, without going through the air." And it's marvelous, you see. Very clever, except it never happened.

The reassembly of atoms at some distant place and that sort of thing, that's an OT skill. It can be done rather easily, but it's not the same atoms. So, aside from vanishments of that particular character, to carry out a stunt for teleportation and baffle everybody, the skill of making matter disappear, and so forth, has been grievously neglected. The technology of how do you free a thetan has been grievously neglected. These are all neglected technologies.

The failure to teach a meat-body society equally to be able to free or to trap, that was just unintelligent, it was stupid-leave out half of the equation.

Now, if you ever want to see a society get into rich trouble, trouble that is just blooming in all directions and so forth, go on one of these all flows, see. Don't ever run the other side, see. Don't ever touch the other side.

You see it in processing. You can make the guy flow, flow, flow, flow. Actually you run motivators just so long on somebody, he'll give you an overt, unless you prevent him actively from giving you an overt. You keep-you keep running outflow-outflow-outflow on somebody and he eventually will jam and he won't run any further. You've got to run some inflow for a while, that's all. You've got to balance up these flows. Now, that's quite important to you. That's quite important to you, because it says where you sit, both as a being at this exact moment, and why your interest in the technology which is before you, and why, strangely enough, this technology is appearing really for the first time in this universe.

It's impossible that-everybody will tell you the technology is impossible. No, it isn't impossible, it's just totally neglected. They think it's impossible because they've outflowed the reverse technology.

Now, it's very embarrassing. It isn't that it didn't cause societies trouble, it caused them lots of trouble. The Galactic Confederation right now is in trouble because of this. It has this problem on its front platter all the time.

The Galactic Confederation operates on a limited OT basis; its hierarchy of command is that of a limited level of OT, and it goes down to the doll body as the ship captain and the post captain, and that sort of thing; and that goes down to the meat body. And it's one of the few civilizations which has ever endured over any great span of time-just for the reason that it uses a limited OT, a doll body and a meat body, and works out the hierarchies of cooperation in that.

And their space wagons are very stylized, I don't think they've changed in-oh, they haven't changed in fifty-trillion years. They haven't moved a bolt. They-every time you say, "You ought to increase your firepower or do something intelligent about it," and "These things blow back every once in a while and wreck the ship. Why don't you increase the thickness on those jets a little bit?"

"Oh, well, we've done that before." They'll prove it too. They'll take out an ancient file cabinet, you know, and here will be plans that were submitted, you know, trillions of years before by the most learned architects. And they built this at vast expense, and they tested it, and it crashed, you know.

The weariness with which they defend their no-change is quite remarkable, but they do have change. They cannot maintain a no-change. A society either goes up, even if only slowly, or goes down; it never stays completely static. That's something for you to remember when you've got this society. And you say, "Well, we've reached a state of perfection now. We're not going to change anything. We're not going to change a thing from here on out." Oh, how dangerous can you get, because if you don't improve, you decline. There is no staying exactly that way.

That's quite interesting, because the Galactic Confederation is up against a problem of great magnitude. It's run out of OTs. Their basic technology says that the problem of conquest—the problem of conquest; the problem of maintaining our position; the problem of maintaining our commitments; the problem of power and the cohesion of the Galactic Confederation does not depend on ships; does not depend on fuel; does not depend on size of armies; does not depend on organization; technical know-how—doesn't depend on any of these things. It's the availability of OTs to command units. And that is the limiting factor of how much and how broad and how big the Galactic Confederation can be. And this is taught, taught, taught; this is pounded into everybody's head. And not once in eighty trillion years, has anybody ever said, "Well, if that is the case, why don't you repair some of your limited OTs and keep them patched up and up to snuff? Why don't you know *something* about it?" See, they know this is a pressing problem, but they have no such technology. It doesn't exist; there's no technology like that.

OTs get peculiar. They get fitful. They get moody. I remember one time about twelve trillion years ago. It was, some comedian on a stage, vast theater, pulled a gag about create and that sort of thing, and made a wisecrack of one kind or another. An OT had to be subdued—he was up in the box, alongside the royal box, and he had to be subdued, one way or the other, but not till after he had torn down all the curtains and knocked down a four or five hundred-ton chandelier on the assembled meat-body multitude. Why?. It just keyed him in. What could they do about it? Turn a sleep light on him and tell him to get solid and take him down to the hospital. That was their total—total ability to put this boy back together again. I consider it fascinating; I know—I was there. I was the guy they did it to.

But the crux of the situation here—I'm not talking through my hat on this material, although it might sound very strange to some people. I think it would sound hauntingly horrifying to a great many people if they were to listen to it. They'd feel quite overwhelmed; they wouldn't understand it. They would be trying to say, "Well, it probably isn't true. He seems to be making sense, but we're not quite sure, and this..." Or, "My reality on this is very bad, but it fills me full of slight chills... What's this somatic in the back of my neck?" you know.

All right, if the technology is that vital, of how do you untrap somebody, how do you push somebody back to battery after a horrifying experience—if it's that vital, why hasn't somebody worked on it? Basically, they're afraid of the technology.

For instance, if I were to go back to the Galactic Confederation in any kind of a mood of a punitive sneer, and they would listen raptly as I talked to them about gunnery. "You know, you've got to improve the ability of a gun to penetrate the hide of a spaceship," you see.

They've got some new data on this, you know. „Listen, man, that...“ All ears, see. They would just listen with their tongues out where it came to anything that had to do with this strata of action. They would listen probably to means of preventing blowbacks; I'd probably even shatter them and move them over on that particular point. Tips on political interference learned out amongst the colonies, you know, that kind of thing. Listen, man.

And I'd say, “Well, also got a way to put OTs back together again.” Brother, I would meet probably the greatest silence—you could drop a space fleet into and it would just vanish. And it wouldn't be fear, and it wouldn't be ridicule, me being me—it'd be horror, because they'd instantly think, „How are we going to hold the society together? How do you maintain the strata of the society? How do you maintain this fixed organization which we have, if every janitor can be an or—you realize that you say this is just going to be applied to OTs. That's all right if you kept it buttoned up. Ah, but the next thing you know, you are going to take sergeants amongst the doll-body class. I can see it now. And those guys are going to start hauling people out of meat bodies. They are going to destroy this social organization which we have built up here with such care and which has gone so long.“ And they would say to me, “Oh, you've gone too far. We know you took a course in scientific improvisation some years ago, but we never thought you would put it to this use.”

And then would ensue a minor revolution of one kind or another where some were all for it and some were all against it and that sort of thing, but there wouldn't be much of a fuss about it, but everybody would still be saying, „Keep it reasonable. Take it easy.”

You'd have to give them a political solution which was as great as the political threat. You cannot give them a technology without taking responsibility for the technology, or nobody would listen to it.

The people on Earth here don't think that Scientology doesn't work. They've been trained, however, against the vectors of it. They've been trained to destroy, to set something up—a fixed status of something—and then work a destructive means with it and to work out techniques of entrapment so people cannot leave certain social strata and economic strata of the society. This is the whole level of training. And you're not up against Pavlov, Freud or any mental technology. You're up against the social structure of the organization in which we exist at this moment.

And you pose a tremendous threat to that social structure. You could tear it to *pieces!* In two different ways, one by the rehabilitation of tremendous power and force. That's one way. That's pretty easy. You make somebody OT and he's good and mad on account of what they did to him in Chicago, and he pulls the air cover and that's the end of this planet.

Don't think it hasn't happened. Those mammoths that are up in the frozen tundra, with quick-frozen vegetables in their stomachs, must have been reduced down to about two hundred degrees minus, in a split second, because to freeze vegetables they have to be frozen in something like sixty seconds for them to preserve it. And here these millions of years later, the Explorers Club serves those things with fresh mammoth steak at its annual dinners! They serve them as vegetables—deep-freeze—quick-freeze; they've been packed up there in the ice ever since. They're tropical! What are they doing under all that ice, man!

It must have been done in sixty seconds. Can you think of any natural cataclysm that could take place in sixty seconds? They couldn't have been transported from point A to point B.

Somebody was good and mad and they pulled the air cover and gave the planet a reverse spin. They changed its axis just like that-bang! Bang! There was just-somebody got mad. That's all.

So, that is the most direct force that is posed to this civilization by any technology such as we have. See, that is a *real factor*. People don't even have to get mad. We just get together and say, "Well, I guess it's best for the greatest good for the greatest number of dynamics that this planet be de-aircovered." Pfsst. That's it. Frozen vegetables.

Well now, then there must be a great-a factor involved here in intelligence; that's just the use of total force, isn't it? All right. Now, if we admix intelligence into this total force, what do we get? We get some other solution. We get a solution like the greatest good of the greatest number of dynamics, and that is an optimum solution always: The greatest good for the greatest number of dynamics.

In fact, that is the definition of an overt act.

Most of you think an overt is harming something. Brother, that is the most unlimited piece of nonsense ever. Doing something damaging, destroying something; you think that is an overt act?

No, that is not an overt act. It is sometimes an overt act, but that is just an unintelligent look at what an overt act is.

Let me give you a much-a very, very low-level thing. Baby keeps going over, turning on the gas jets, you see, on the stove. All right. What is the damage? They blow themselves up and kill themselves dead, and knock themselves out and mess up the whole house and spoil that. That's the end of that, if they are permitted to do this. So, if persuasion doesn't work, you paddle their britches. Well, that is "damaging a child." You can't reason with the child and you paddle his britches just hard enough to make him realize that he mustn't turn on those gas jets. Now, that of course can unintelligently be carried too far. But you immediately have departed from the greatest good of the greatest number of dynamics. It is actually an overt not to spank the child in that particular characteristic.

An overt act is flaunting "The greatest good for the greatest number of dynamics." And if you start working on the equation of the greatest bad for the greatest number of dynamics, you've got a real series of overts.

Now, it's very hard to adjudicate something like this. It'd take a Solomon, then, to figure out what an overt act is. Well, that's why you're so puzzled. You never can quite figure out what an overt act is. Well, you'd have to look on it from the various angles and you'd have to have, usually, more data than you have.

But you'll find the real overt acts-was maliciously and viciously setting out to damage, for no good reason, some beings or people, or start a trend or something of the sort. It was a

lie or a piece of nonsense; you knew very well it was a lie and a piece of nonsense and keep going anyhow.

Sometimes you get an unintentional overt. I'll give you an overt that works out this way -the greatest good for the greatest number of dynamics. There was a very shabby thetan hanging around and there were some new theta traps that had been built in the neighborhood. Well, they wouldn't trigger, you know. I mean, they just weren't running all the time; they had to have a thetan in them. So, I took this guy and threw him in, intending to reach over and pull him out. Yeah, well, we got... That was quite something.

He sure made me guilty on this thing, and so on. But that wouldn't really have amounted to much as an overt act. When I pulled him off the pole, the fact that I put a beam into the place activated the trap. It wasn't necessary to throw him in. All I had to do was kind of stick my finger down there and it would have gone off automatically and fired itself straight on through, see.

Now, he says, you're guilty, and you shouldn't have done this and look how you've ruined me, and all of this sort of thing-which wasn't the case. I could agree with him. Yes, it was an overt act. It was an omission on my part not to be able to predict the fact. I was stupid. See, I didn't realize that it wasn't necessary to kick him off into that particular glade to activate the trap so we could find out what it was. Why, it wasn't necessary at all. In fact, that was a mean thing to do, and we never would have done that if he hadn't gotten on everybody's nerves. But it was a mean thing to do. But then to find out that it was quite unnecessary-that made it an overt act.

So, overt act—an overt act can occur almost unintentionally by the realization that you haven't been very smart about it. An overt act is often realized after the fact by the realization that you could have done it some entirely different way that would have been much smarter, and then you get regret and so forth, and then you get a hung-up overt act.

But somebody who sets out to do things which are definitely against the greatest good for the greatest number of dynamics, wind up committing a lot of overts. And somebody who simply goes out here in battle and shoots somebody through the coco or throws a doll out the window, as commander of the ship, because the doll is starting to mutiny or something like this-those are not overt acts; they don't even classify, you see. Yet they come under the heading of damaging something. They're not overt acts.

The-it's not any specious figuring. It's-you'll find out it works out. And when you hit a real overt on the track-that the pc is going "Oh, my God, why did I do it?"-you'll find these other elements are present. A lot of elements.

Now, it has a lot to do with Sec Checking. Your lack of success in Sec Checking is a misdefinition of the overt act. You're looking for something he did that was irresponsible or damaging or something like this. No, you're not looking for the *very harmful* action to the greatest number of dynamics. Somebody took a very completely wrong course on something, and, do you know, you almost never find one in this lifetime. People haven't been big enough or tough enough in this lifetime to have committed one.

Sometimes you see some thetan bragging. See, some pc is bragging about all the overt acts he's committed. And you assess them out and you find out he stepped on an ant, and he spanked a baby, and he betrayed a girl, and—that was asking to be betrayed—and you assess this whole thing out and you can't find any overt acts, you see. He just wasn't tough enough, but he's sort of bragging about these tremendous overt acts he has committed, and you'll find this combination. Actually, he hasn't committed an overt for probably a long time.

You run off a long chain of engrams in three hours and all of a sudden one of these overt acts will suddenly show up—bang! in a very strategic locale that meant a great deal to one and all in all directions. And you'll see that thing all grouped up and that thing followed by a chain of motivators like mad. And if that overt hadn't been present, those motivators might never have followed at all. And then you'll know what an overt act is, and you can analyze it, and you'll find out—it was „The greatest good for the greatest number of dynamics,“ was violated—wittingly or unwittingly, was violated—either because the guy was a complete knucklehead at the time or just because he had gone clean vicious.

This is somebody that is an American citizen, has been an American for a long time, and he hasn't got anything else. And all of a sudden hands everything out lock, stock and barrel—the code books and so forth—to the Russians, well knowing that the Russians will also be destroyed when they destroy America. Well, you say, “Well, that's very interesting.”

And you'll once in a while get a thetan smelling around the edges in processing, thinking he has committed something like this, and he'll take upon his shoulders far more than he did commit. He was the—he was the unwitting cause of a whole concatenation of destruction somehow or another, and sometimes his feeling for that will cause a dub, and he will hold himself responsible for the confoundest things. And you say, “Well, it's a dub...” but he'll hold himself responsible. Oh God, he's the fellow who did this and did that, and so forth, but you notice as you run these, his case doesn't get any better. You haven't got the real overt, but there is one there. There is one there, see. There's a real rough one lying back there someplace. He's just trying to run it out, but he can't confront it or come up to it, see. And running out a bunch of false ones isn't going to get the real one.

Now, what's this all amount to? The intelligent use of intelligence and force. You've got to have force and you've got to have intelligence. If you don't have these two things you haven't got anything. And imbalances along that line have occurred over such a long period of time that we find ourselves reduced to a rather static civilization, and the free powerful being, at war with the organized society as an adventure and an action, can be looked upon as a lost war. You've lost. You're here, aren't you? You've got a meat body, haven't you?

So, you might say with this point that a phase—not of us, but a phase of this universe—has taken place and has ended: the phase of the free being. And the free being lost, and he lost to solid, unintelligent but mediumly lying, not totally forceful but not unforceful, mean-level societies; he lost.

Just a few trillion years ago the whole confounded place was all blown up, the suns were disorganized, planets all thrown to hell and everything else. Well, the little guys with the

airplanes showed up again, and they still could put up theta traps for this boy.

Well, that was because war had occurred-war of magnitude. And you could work out how this has been occurring, and over the long period of time that it has been occurring, but here you are-here you are. Your fight as a free being of total force and power, and so forth, has finally ended. And that fight in this universe is ended, it's no more, it's over, done. And that cycle is lost.

But another cycle opens up. An old mystic friend of mine would say, "When a wooden door closes an iron door opens." It's been a very unlovely and to a large degree very unpleasant phase, over this vast and long period of time, the free being losing more and more to guile and treachery, losing more and more to medium force and organization in spite of his ability to knock everything kicking-he's nevertheless lost.

What sort of a society opens up toward the future? Well, in the first place, you won't have that kind of free being again. You will never be-never be the same as you were; you can't be the same as you were because you are now an experienced you. Oh, yes, you can be as strong as you ever were, but I don't think you could ever be that stupid again.

You see, you come out at the other end of the cornucopia knowing what the score is. Furthermore,—you probably never before had any political or social contact internally to many of these meat-body societies. You've been in and out of them from time to time, but you've never taken a look at them with a worm's-eye view in one of these things to amount to anything.

You realize that they have sociological frailties, they have political frailties of one kind or another. And, that the total destruction of them amounts to nothing, because guys totally dedicated to starting up another one, and so forth, appear elsewhere and do start up another one; you always get this phenomenon occurring. They cannot be obliterated. And I don't think you'll ever again just try to just obliterate, because we've learned it can't be done.

But they can be managed; they can be handled. It takes intelligence and force. They can be managed, they can be handled, they can be helped and they can be thrown on a reverse vector.

Now, you say, what does this mean for the future? Does this mean that there will be no more free beings? Oh, I'd hate to think of that, man. I reserve my right to go sit on a mountaintop for a few trillennia and take a long breath, you understand? Particularly after these last thirteen years. Anyway...

The point I am making here-the point I am making here is the use of intelligence with force can maintain a freedom of action, and so on, without racking up a new bank, without racking up new overts, without the war again turning entirely against one.

There's never been a lasting or intelligent society of free beings. You say, how could you have a society of free beings? Well, in the first place, you can't do without a society of free beings. That is to say, it's all very well for everybody to be totally on his own, but look where this gets everybody. It gets everybody downscale in the long run so that it doesn't work. And if you mean a totally irresponsible freedom-if that's the definition of freedom, see, total irre-

sponsibility all up and down the line-well, you're not talking about freedom, you're talking about catastrophe.

What it takes-what it takes is know-how and force-not know-how in how to play the force. You probably know how to mock up a body, you probably know how to do this, that, the other thing; these tricks are pretty easy. That isn't the missing intelligence. The missing intelligence is: a balanced technology. If you know how to enslave people, everybody knows how to enslave people, then they equally should know how to free people. If they are going to make up matter, matter, matter, and so forth, well, fine, let's not be quite so insistent on the matter being totally indestructible. And let's also specialize in being able to as-is matter as easily as we make it. In other words, let's bring the thing back into a little bit better balance.

When these meat-body societies start whizzing along, well, don't just disorganize the whole thing like stirring into an anthill. That's a silly thing to do. Why? Why is it silly? Well, the laws of life are against it. These ants kicking the bucket go over and make a society over there. Look, while they're there in the anthill, you can-you still got them, you can do something with them, you understand? But every time you just totally disperse them, boom! you see. Oh, they're just going to make another anthill, and it's going to be mad as hell at anything like you, you see. So the war is begun, right there.

No, it-the universe can do a lot of growing up. It can do a lot of growing up.

At this end of the line we have technology; we have technology that can make an OT. The technology has to be very skillfully applied. That's mostly because everybody has skidded so low, they are rough to handle as cases. We needn't have let it go this long, but it had to go this long because no opportunity offered itself.

Now, the war of everybody on his own, everybody responsible, everybody total force and everybody with the brains of a peanut: that cycle has ended, that cycle's got to be ended. It's not because I say it'll be ended, but because you'll think twice before you start it rolling again.

No, I think we-I think-as free beings, that any freedom, to be maintained, has to be maintained. Freedom is something you work at, and freedom is something you work at intelligently. If you think you are going to stay Clear or OT simply by never destroying anything again, you're nuts. You're going to destroy lots of things from time to time, and so forth.

How do you build up a building unless you take down the building that is sitting in the place where you're going to put up the building'.? You can't do it, you see. Well, there's always inevitably a bit of destruction.

And let me assure you that total mental treatment of criminals in a society doesn't work. The only way to handle a criminal is to give him mental treatment-you never do anything but give him mental treatment. Well, you needn't hang him or burn him or do other things of this particular character, but just turn him over to the psychiatrists as his total punishment, who turn him loose in three days-gives you nothing but a criminal society. You got your hands on the boy, why don't you use it? There are limited technologies for straightening

the kinks out on somebody without making an OT out of him. There's a lot of technology lying around one way or the other. But for sure, if somebody robbed a store, I'd be very likely to tell him, „Well, as soon as you can pay the storekeeper for his loss of goods and trouble, why, you can go free, boy.“ You know, there's compensation.

You see, freedom without barriers of any kind whatsoever is an insupportable freedom. In the first place, there's nothing for you to push against, nothing to be free of. So it makes a very interesting problem. It's an interesting philosophic problem which I'm not in this lecture, in any way, intending to solve for you. I am just pointing out that a long cycle of this universe has come to an end, not because you're here, particularly-it happens to be at an end *all over*.

The free, ferocious being versus the meat-body society. That's over. And the battle was lost and that free being doesn't exist anymore. All right.

So, at this point of the line we're shifting gears on the whole game of the universe. That's an adventurous thing to do. This is a noteworthy time, and the only way we're doing it is, quite simply, we're just putting some intelligence along with the force. We've got the know-how and the technology necessary to handle the problem which has never before been handled: Indoctrination in how to make things that always last forever inevitably and never go away, and no indoctrination in making things disappear, painlessly and without chaos. These two points are singularly unintelligent. And I just thought I had better say something about them, point them out and so on, with regard to this.

From here on out you will find that your attitude toward a being who is getting up in power and who's acting lope as the devil will very definitely be different than it was before. You normally would say to that bird, "Well, just get away from here and don't bother us anymore." I rather think sometime in the future you'll say, "Hey, you..." Huh-huh!

Well, I'm reminded of an engram I ran out of my pc. She saw this black thetan sitting there and she decided to do something for him and help him. So she poured him all over with white energy to wash off all the black energy, and that didn't work and he wouldn't get white, and she got very mad and stamped him into the ground. Now, that's a processing lose, and that wasn't my engram to give you but I think my, pc will forgive me. But that's an exasperation, isn't it? A thetan has always had the impulse to help but not the technology to do so.

This is all highly esoteric and theoretical. But the composition of what is an overt act contains omission-seldom looked at. It's omission not to do things for the greatest good of the greatest number of dynamics; that becomes an overt act. And one cannot maintain his freedom in the face of an overt act of that magnitude.

All intelligence and force are not good by a long ways, but it requires a combination of force and intelligence to continue any position or status in this universe. It requires both of them. Unbalanced, why, it all goes to pieces.

Total force without intelligence, total intelligence without force, are equally myths. They do not make for anything but disaster.

When you're getting up along the line, you will ask yourself these things and you will say, „Well, now, does this person deserve to be free? Do I dare push this person-he's been a bad boy-do I dare push him any closer to OT? You'll find out, oddly enough, that you can't push him any closer to OT than he can accept the Definition of an overt and his responsibility. It's a very limiting factor.

Now, technologically, aside from your skill in doing a very few things and doing them very well, I know now of no other barrier to OT, I don't know of any barrier. Hence, I'm talking about this subject to you not on the basis of, „Well, what you ought to do is get yourself all freed up and take the top off the Empire State Building or pick your teeth with the Chrysler Building.“ I'm not talking to you along that line whatsoever. I'm talking to you quite in another way now. The goal is quite assured-the goal is quite assured, on the exact technology which you are using at this moment, and your skilled application and intelligent application of it will make you arrive there. Some-be quite a time on the way, and some will be a shorter time on the way, and so forth. That's all taken for granted. Some are worse off than others, and so forth, that's taken for granted.

When you finally get down to the final action of OT, well, just what are you making? This will occupy your minds in the very near future, just what is the end product of all this?

And if I could tell-if I could tell you that, yes, each person, just irresponsibly by all of us, is just let free to go and wander and do anything he Pleases anyplace-not that we would discipline him particularly-but just let free to go anyplace and do anything he wants, and it's all up to him and that sort of thing... I'm telling you that this is a shortsighted irresponsibility, which will again almost immediately wind us up in the soup.

We have to continue to take our responsibility for our fellows, we have to go on with that. And we can't continue to exist on an irresponsible line of just forgetting and abandoning everybody and anybody and „leave them on the theta pole, so what,“ you know, this kind of an attitude. Because that kind of an attitude breeds for each one of us entrapment in the long run.

We have to learn to take care of our own because we will have made that own with our own lily-white E-Meters.

Thank you very much.

!oo00oo~





Wins and Successes in the Scientology Independent Field

Training Success

"I just had a good time today getting back into solo meter drills. It had been about 20 years since I had done them and I had a lot of concerns about being successful at them. Even though I had completed the Solo I course, I have never done an OT level. For the last few months I have been occasionally doing non-solo meter drills with a friend and fellow student. I was having good wins doing this, but was feeling kind of "aimless" about the whole cycle.

Randy correctly suggested my just getting on solo drills since my current purpose is to solo audit. So I got a few hours of one-on-one tutoring from him on solo drills, and Wham! Turns out that it was a correct indication.

I have audited others before and didn't recall having much difficulty seeing reads and F/Ns. I enjoyed auditing. I liked all of my PCs and they had good wins. I felt I was pretty good at meter drills. Recently though, I had been "secretly" feeling a little uncertainty about reads and FNs when doing the meter drills, even though others were mostly happy with my drilling. It turns out that it was actually a bit off purpose for me to continue to do the drills after I had familiarized myself with doing them again.

My purpose at this time (at long last!) is to AUDIT MYSELF ON THE OT LEVELS. As soon as I

started doing the Solo Auditor drills I was BACK ON my present purpose! It is going great! And it is very interesting to me that my TA went back in range, my needle action became smooth again like it used to be 20 years ago, and, miracle of miracles, I was FNING again! After 20 years as a "stalled" solo auditor. :-) I just couldn't stop F/Ning! :-) I also noticed that as usual I really like my PC (or rather Pre-OT) a lot! :-) . And I just don't have any intention of missing reads or F/Ns or bypassing wins as I audit me!

I think that this is going to be a lot easier than I thought. Randy is a really good coach. I highly recommend his services to anyone who simply wants to get moving on solo auditing on their OT levels."

ARC,

Auditing Success

A Students First Solo NOTS Sessions

I experienced latent case gain from yesterday's two Solo NOTS sessions. Areas of my body that normally have somatics were unusually calm. Charge I normally have was missing - and I noticed strangers smiled at me, more than usual. I'd say I had as much or more case gain in those two sessions than in the last 2-1/2 intensives (30+ hours) I did at Flag!

Grades

"Ok, so I have now been back home for 1 month after finishing Grade IV. I keep thinking "If this is Clear, I'm ecstatic", however I know that there is so much more gain to be had with NED and the complete eradication of the reactive mind. Still, more wins keep coming in:

1. Ability to recover from upsets quickly, almost instantaneously. Virtually start laughing almost the minute I get upset. It just doesn't last. It's not even an upset...almost like if someone drops a grapefruit on your head - you go "ouch what was that?" and it's gone. So silly really.
2. A feeling of freshness. I'm not just seeing trees, I am seeing vivid, vivid trees, grass, branches, shape of trees, surviving trees with life all around it and inside it. Before it was just a foggy tree that I kind of knew was there. Now I walk and notice all the hundreds of trees!! The amount of extroversion and "being there in the moment" is amazing. I'm just happy.
3. Ability to extrovert within seconds by just being interested in the environment. I can notice and appreciate 20 details on a house just walking by and completely key out. Bloody hell is this permanent? I love it!
4. Renewed/refreshed ability to freely communicate with anyone on any subject, Grade 0 totally rehabbed. All lower Grades just totally enhanced and personal space so enjoyable. Even people I never really liked are freely coming to see me and opening up. Life is certainly very enjoyable.
5. No aches and pains, no illnesses, no thoughts of them. Ability to enjoy the moment, to live in present time not in the past and to create my future.
6. No stresses...

The Grades were simply amazing but the last two have just been so fast, so enjoyable and the

compounded theta as you go up up up, it's like any weight on my shoulders are gone and NED and Clear will just be intense "cherries on the sundae". I'm really able to find joy anywhere, quickly. Thank you."

Well, I had a 7.5 hour drive home from where my auditor was and to be honest I didn't think that much. I just drove. I enjoyed my wins, I enjoyed mocking up my future, I enjoyed the speed of my car, I enjoyed the memories and pleasure moments of the past 15 or so days getting auditing. First, I finished Grade 3 (I was 1/2 through it), and now I've finished and attested to Grade IV.

I will keep my success short with a simple story. Let's say you came into the world and from very early on you had this postulate and idea to create big things and be a good person causing good effects. Really, to be a good person (that is who you are you know). Let's then say that in moments of great confusion and stress, something came along that you used, and that little something creeping in was a postulate along the lines that "only the bad people survive". Well which one is it, be good or be bad? Good, bad, good. bad, good, bad. This is a fixed condition, it limits you. Grade IV addressed this completely for me. It blew it away.

It is very special auditing addressed to you and bringing back your self-determinism with gusto. Not your body, not your mind - YOU, the being. If you didn't have reality on you as a spiritual being you will on this Grade. An amazing, beautiful thetan with the ability to perceive and BE, DO and HAVE. I personally regained much knowingness without asserting that I knew. I just knew. You know the pyramids are in Egypt, you don't need to fly there to verify it. You could but you know... not necessary. I am now free of this insanity and completely able and willing to create a new future. My Grades always finished with an explosion of laughter --- I did not see this particular explosion coming --- but it's ok, I exploded again. LOL - I mean LRH is a genius. This Grade gave me back ME. We got introduced to each other again, so to speak. You are the only one stopping yourself and you are the only one who can make wonders happen for you too as well --- you are tremendously powerful. I am free to create again without a voice (mine) telling me the contrary. I am freed up to play better games, fun games, and let others be who they want to be.

Gone are the self-invalidations, gone is the desire to make people wrong or to try to control people and their own games. Sigh, so much wasted time. But so much regained with just a few intensives. My success is simple, but so am I. It's nice being simple. Thank you to LRH and my auditor Chris Black. With Chris, when the going gets tough, he's always there and you'll get through it.

"I came to Chris for some auditing, feeling down and out for a long time. Within a few sessions of auditing, I reached some core understandings and truths about myself that I was blocking out. Within a few more sessions I was laughing very heartedly and deeply at some of the realizations I was admitting to myself.

Chris was able to steer me through some rough patches along the way and offered great ad-

vice on how to handle certain people in my life. I am very grateful for all the help and guidance given to me by Chris.
Ian G."

~oo0oo~



Freedom

Fixed on too many barriers, man yearns to be free. But launched into total freedom he is purposeless and miserable.

There is freedom amongst the barriers. If the barriers are known and the freedoms are known, there can be life, living, happiness, a game.

—SCIENTOLOGY: A NEW SLANT ON LIFE

L. Ron Hubbard

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reservo, servo, proveho

A Special Quote from the Volunteer Ministers Handbook by L. Ron Hubbard

Exercises One, Two and Three

Exercise One

Look and Act Younger: Sitting somewhere near the center of a room, close your eyes and "contact" the two upper corners of the room behind you. Then, holding those corners, sit still and don't think. Remain interested only in those two corners.

You can do this for two minutes (minimum) or two hours, always with benefit. No matter what happens, simply hold the corners and don't think.

You can do this daily. It will make you look and act younger.

Exercise Two

Feel Freer: Pick out two similar objects. Then find as many differences between them as possible.

Now pick out two objects and see where they are in relation to each other and your body.

Use these two steps over and over. You will feel freer and see better.

Exercise Three

Better your memory: Go over this list many times, each time answering its questions.

"Recall a time which really seems real to you."

"Recall a time when you were in good communication with someone."

"Recall a time when you agreed to something."

"Recall a time when somebody disagreed with you."

"Recall a time when you liked somebody."

"Recall a time when someone agreed with you."

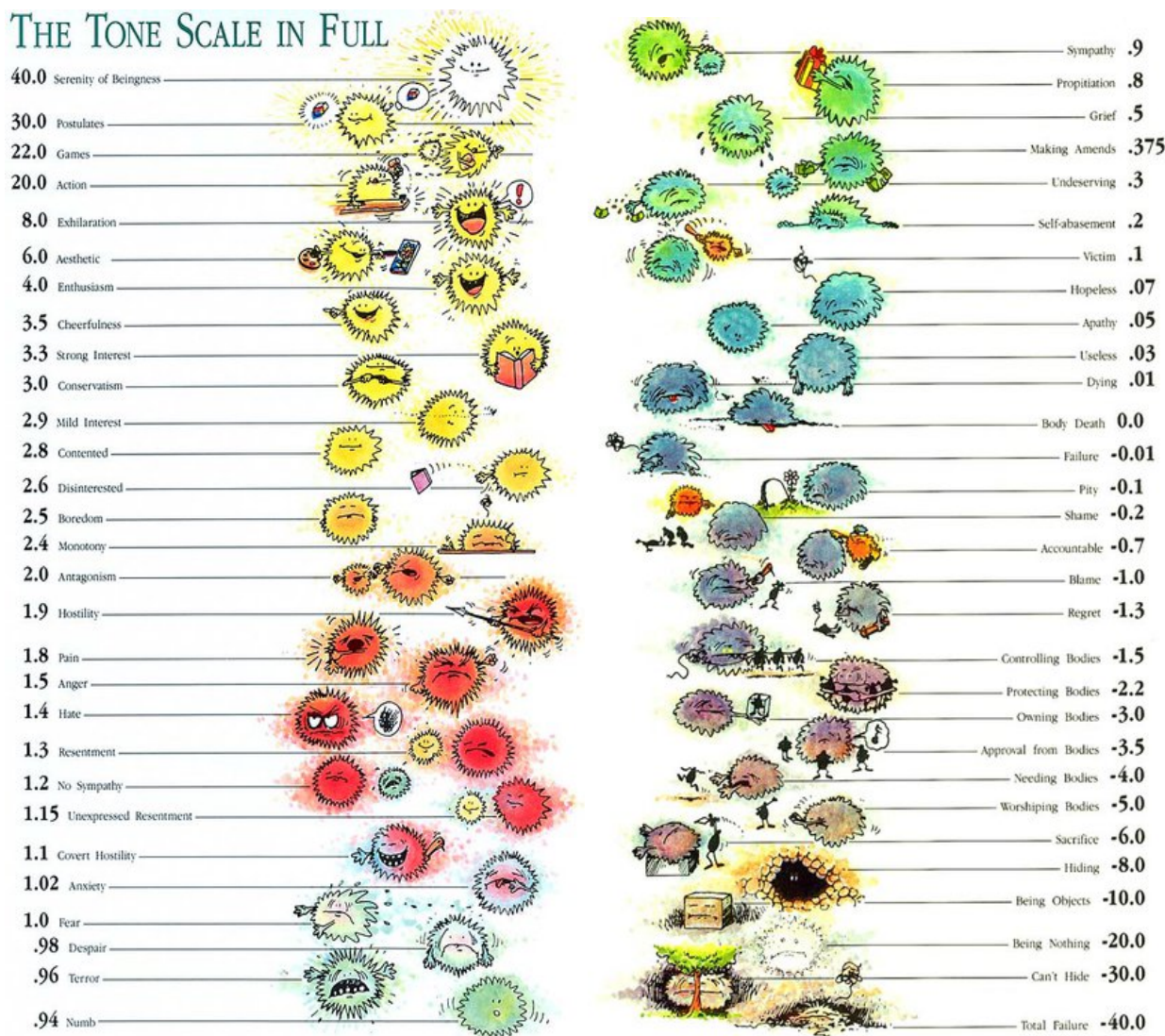
"Recall a time when someone was communicating easily to you." "Recall a time when somebody liked you."

Use this list many times. If "holding corners" (Exercise One) disturbed you, use this list. If you are tired or confused, use it.

This exercises can be done for hours.

~oo00oo~

The Tone Scale in Full



The Tone Scale

Understanding is composed of Affinity, Reality and Communication. This triangle tells us that the co-existent relationship between affinity, reality and communication is such that none can be increased without a resulting increase in the other two and none can be decreased without decreasing the other two. Of the three, communication is by far the most important. Affinity and reality exist to further communication. Under the heading of affinity we have, for instance, all the varied emotions which go from apathy at 0.1 through grief, fear, anger, antagonism, boredom, enthusiasm, exhilaration and serenity in that order. It is affinity and this rising scale of the characteristics of emotion which give us the Tone Scale.

Scientology 0-8. The Book of Basics

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PERSONAL INTEGRITY

WHAT IS TRUE FOR YOU is what you have observed yourself
And when you lose that you have lost everything.

What is personal integrity?
Personal integrity is knowing what you know-
What you know is what you know-
And to have the courage to know and say what you have observed.
And that is integrity
And there is no other integrity.

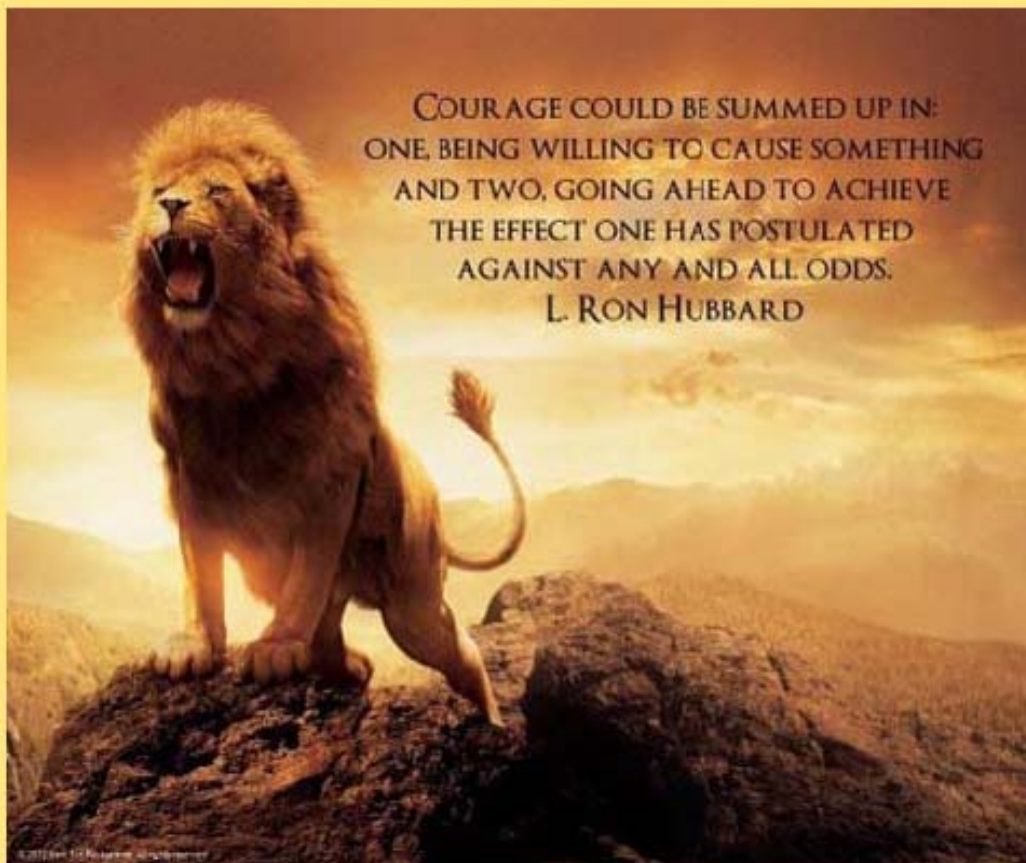
Of course we can talk about honor, truth, all these things,
The esoteric terms.
But I think they'd all be covered very well
If what we really observed was what we observed,
That we took care to observe what we were observing,
That we always observed to observe.

And not necessarily maintaining a sceptical attitude,
A critical attitude or an open mind.
But certainly maintaining sufficient personal integrity
And sufficient personal belief and confidence in self
And courage that we can observe what we observe
And say what we have observed.

Nothing in Dianetics and Scientology is true for you
Unless you have observed it
And it is true according to your observation.
That is all.

L. Ron Hubbard

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Expanded Know to Mystery Scale

But you get a condensation of knowingness. A condensation of knowingness occurs down to lookingness. One has something to look at. And then this condenses and we get emotion. And this condenses and we get effort. And this condenses and we get thinkingness -you know, figure-figure. And this condenses and we get symbols. And the symbols condense and we get eating and the eating condenses and we get sex and the sex condenses and we get mystery.

Now, we could go on down south again and say, below mystery we get peering. And below peering, why, we would of course get misemotion. And below misemotion we would get horror of effort. And below horror of effort, why, we would get something on the order of a circuit instead of thinkingness, you see.

And below this circuit, why, we would get incomprehensible symbols and sciences like psychology. And below, and below this circuitry we would get indigestion. And below indigestion we'd get sterility and impotence. And below this, why, we would get unconsciousness.

Native State
Not Know
Know About
Look
Emotion
Effort
Think
Symbols
Eat
Sex
Mystery
Wait
Unconscious



**Quote from
L. Ron Hubbard**

THE CODE OF HONOUR

1. Never desert a comrade in need, in danger or in trouble.
2. Never withdraw allegiance once granted.
3. Never desert a group to which you owe your support.
4. Never disparage yourself or minimize your strength or power.
5. Never need praise, approval or sympathy.
6. Never compromise with your own reality.
7. Never permit your affinity to be alloyed.
8. Do not give or receive communication unless you yourself desire it.
9. Your self-determinism and your honour are more important than your immediate life.
10. Your integrity to yourself is more important than your body.
11. Never regret yesterday. Life is in you today, and you make your tomorrow.
12. Never fear to hurt another in a just cause.
13. Don't desire to be liked or admired.
14. Be your own adviser, keep your own counsel and select your own decisions.
15. Be true to your own goals.

Daily do list from Ron

Here's a brief quote from Professional Auditor's Bulletin (PAB) No. 6, which I offer as a fair use quote for educational purposes:

"Now you happen to be using a body. Before we worry about your mind let's clean up the primary communication relay point, the body. And for two weeks, let's do these things:

1. Clean up your MEST, get done the various odd jobs you've "been meaning to do."
2. Bring yourself up to date socially and give a letter or a ring or a personal call on people you've neglected.
3. Take a one-hour walk every day, simply starting away from home very early (dawn is best) for half an hour and then walk back, a different direction every day. (If you can't walk, get out in the yard and throw things for half an hour. If you can't throw, spit at something for half an hour -- and I mean throw and spit literally.)
4. Get a physical examination and if anything is chronic get it cured.
5. Take twice a day 100 mg. of B1 (200 mg. total) and supplement it with 250 mg. of vitamin C.

If you will do these things, you will be ready in a couple of weeks for some auditing. And if you feel you're in such top condition you need no auditing, I dare you to do the above and feel the change."



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association.net](http://independent-scientologists-association.net)**

Regain your **ABILITY and POWER** as a Thetan

by L. Ron Hubbard

INTENTION. The ability to intend. And intention contains in it every power the Thetan has. The ability to throw a lightning bolt. The ability to hold something in position. The ability to make some thing continue. The ability to do away with something. Strength. Accomplishment. Power. Wit. Ability. These things are all wrapped up in the one common denominator of INTENTION.

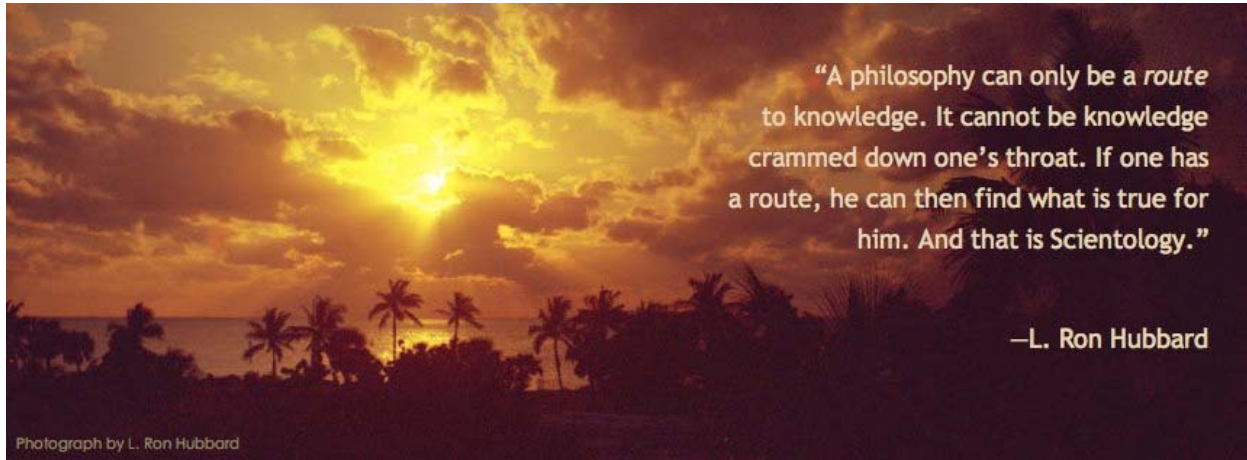
You've been able to do this in recent times. It baffles you sometimes when a piece of MEST does not instantly and immediately obey, but it's simply a matter of intention.

You intend something to happen and it happens. This is the ability to intend. And that is all there is to a thetan's power - there is no more to his power than that.

Intention is everything in case recovery. A person is as weak as his intentions are blunted. He will become as strong as his intentions are free. The greatest holder-backer of intention is the person himself. If he is regaining his power or ability or something like that, he's merely moving out of his road what blunts his intention and what has blunted his intentions, and that's all he is really doing.

Well, now he can go all the way, that is well within his grasp, and if he walks along a certain path and doesn't keep jumping off the cliff and so forth, why he will arrive.

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